


**A CHILD'S INTRODUCTION TO KNOWING HIS LORD
THROUGH HIS BEAUTIFUL NAMES, AS UNDERSTOOD BY
THE SALAF AS-SAALIḤ**





30 Days with the **NAMES OF ALLAH**

SOURCES

- *Explanation to the Beautiful and Perfect Names of Allah*, shaykh as-Sa'di, Dar us-Sunnah.
- *The Beautiful Names of Allah*, derived from the explanation of al-Qawaid al-Muthla by Shaykh Uthaymeen, Darussalam.
- *Exemplary Principle concerning the beautiful Names and Attributes of Allah* (al-Qawaa'id al-Muthla), Shaykh Uthaymeen, 2nd edition, TROID Publications.
- Lessons by a salafi student of knowledge (contents partly gathered at www.knowing-allah.com and corresponding Facebook page)

Salam
HOME
SCHOOLING



30 Days with the NAMES OF ALLAH

HOW TO USE THIS BOOK

Assalamu 'alaykum.

I first compiled this workbook in 2017 and made it available on my previous blog (Islamic Bedtime Stories).

I designed it to be a resource simple enough to be flexible: primary school aged children, older kids and even adults can benefit. It would be a good resource for new Muslims.

Each page now features a different reflection questions at the end; these can be answered briefly in the space available, used as writing prompts or provide a useful starter for meaningful conversation with the whole family, in sha'Allah.

The texts of the proofs (ayaat and ahadeeth) are collected at the end, where memorisation can be tracked.

I initially conceived it to be completed in Ramadan (1 Name per day) but none of the activities in it are specific to Ramadan, so it can be used at any time. I ask Allah to benefit my family and yours through this humble effort.

You can share, print and distribute this resource as you want, however please note the following:

You may NOT claim this as your own work, change it, remove my logo/website name, or SELL the workbook (alone or as part of a subscription) or in any way make money from it.

If you wish to TRANSLATE this workbook, please contact me at salamhomeschooling@gmail.com

Umm Yusef - Salam Homeschooling, Rajab 1441 (March 2020)

Salam
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا

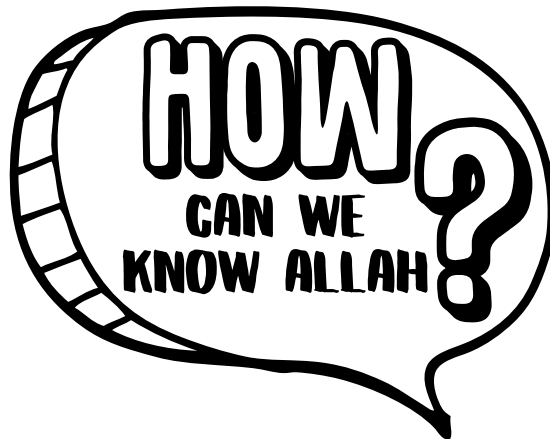
"And to Allah belong the Most Beautiful
Names, so call upon Him by them."
[Al-A'raaf 7:180]



Having the **CORRECT UNDERSTANDING**

**BEFORE
YOU
BEGIN**

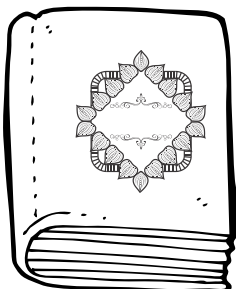
Allah promised that those who worship Him alone will enter Jannah. We cannot be true Muslims and worship Allah correctly if we don't know Allah. But, one might ask:



Obviously, we cannot get to know Allah the same way we get to know a new friend because we cannot see Him or communicate with Him the same way. However, Allah gave us two reliable sources of information that deal with all important topics we need to know about, including Himself. They are:

THE QUR'AN

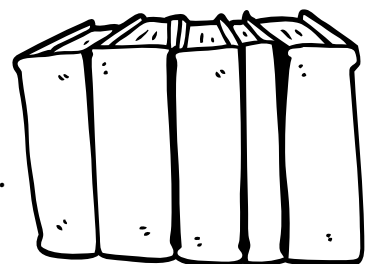
The Qur'an is the speech of Allah and, in it, Allah calls Himself with certain Names.



THE SUNNAH

By Sunnah we mean all the collections of authentic narrations (hadeeth) regarding our Prophet Muhammad (salla Allahu 'alayhi wa sallam).

He explained to the Muslims many things about Allah, describing Him in certain ways that Allah revealed to him.



IMPORTANT POINTS

to remember :

**BEFORE
YOU
BEGIN**

**WHO
CAME UP WITH
THE NAMES OF
ALLAH**

Where do the Names of Allah come from?

Allah revealed them in the Qur'an or taught them to the believers through the Prophet Muhammad (salla Allahu 'alayhi wa sallam). If a name is not found in either of them, it is not a name of Allah and we may not call Allah by it.

Are the Names and Attributes of Allah real?

YES. The words that Allah used to talk about Himself must be understood with their normal meaning. They are not a metaphor (something that stands for something else) nor do they have a secret, hidden meaning.

**ARE THE NAMES
OF ALLAH**

REAL?

**DOES IT MEAN
THAT ALLAH IS
LIKE US?**

Does this mean that Allah is like us in some way?

NO. Allah is the Creator and He does not resemble the things He created in any way. He is Allah and there is nothing like Him.

Remembering these 3 principles will help us stay upon the



TRUE AND PURE RELIGION



that Allah intended for us. Now, let's begin: Bismillah...

IN SUMMARY

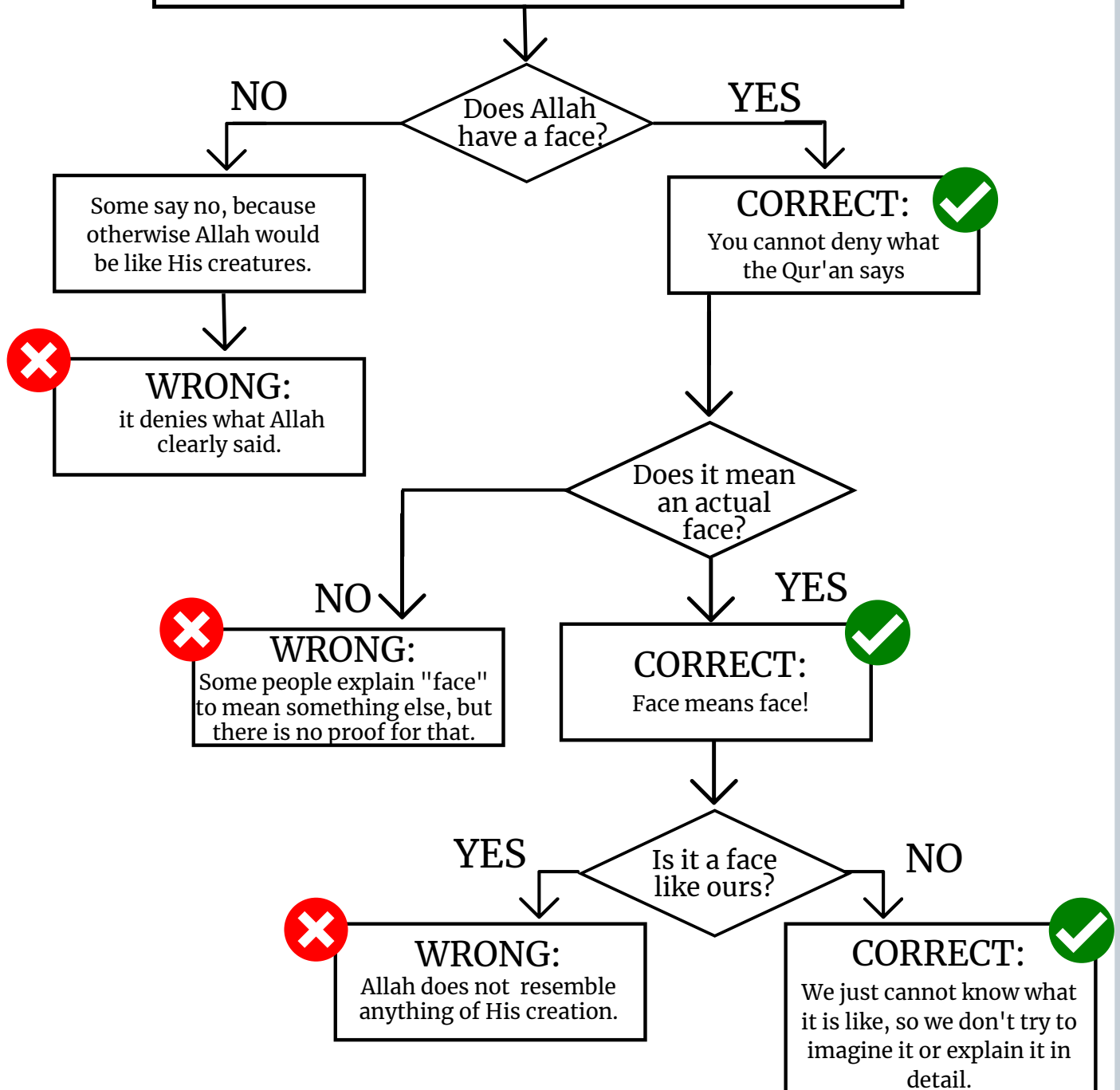
BEFORE
YOU
BEGIN

Below you will find the principles for understanding the Names and Attributes of Allah in action (the example is the Face of Allah, but you can swap it with any of His characteristics established from the Qur'an and Sunnah).

EVIDENCE:

وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَأَيُّمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ

And to Allah belong the east and the west, so wherever you turn yourselves there is the Face of Allah [surah al-Baqarah 2:115]



ALLAH

DAY 1

الله الله الله

The One who deserves to be
worshipped with love and reverence

Circle the proof of this Name in the ayah and
copy the meaning in English:

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ
الصَّلَاةَ لِذِكْرِي

Surah Ta-Ha 20:14

This name originates from
the word "ilah" (god)
combined with "al"
(the). It includes all the
perfect meanings of the
other beautiful Names of
Allah.

This is the name we use the most to
address our Lord. How many
expressions containing the name
"Allah" can you think of?



AL-AHAD

DAY 2

الأحد الأحد الأحد

The One

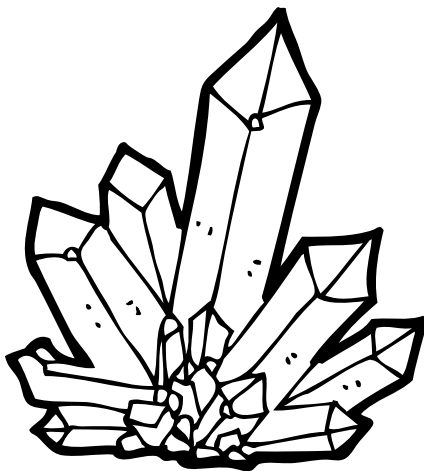
Circle the proof of this Name in the ayah and copy the meaning in English:

قُلْ هُوَ اللَّهُ أَحَدٌ

Surah al-Ikhlaas 112:1

He is One and unique.
There is nothing like Him.
Nobody can compete with Him. Nobody shares His power and the other perfect characteristics that are only His.

Surah al-Ikhlās also contains the proof that there is nothing like Allah. Can you find it?



AL-MUJEEB

DAY 3

المُجِيب المَجِيب المُجِيب

The Responsive (the One who answers)

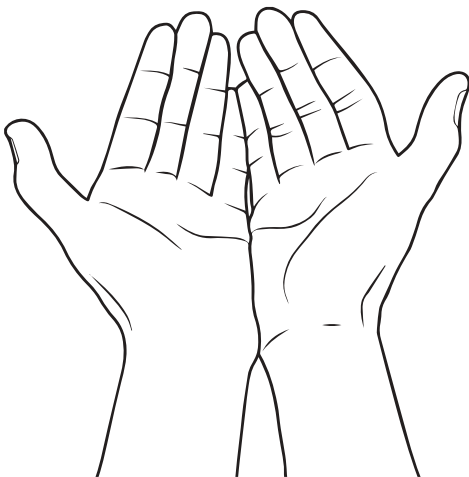
Circle the proof of this Name in the ayah and
copy the meaning in English:

إِنَّ رَبِّي قَرِيبٌ مُّجِيبٌ

Surah Hud 11:61

Allah hears the supplication of anyone who calls upon Him. He answers the requests of those who ask and does not disappoint the believers. Allah loves to be asked. He is the only One who can give anything you ask for.

Asking Allah frequently for the things we want is a way to show we believe that He is al-Mujeeb. What do you want to remember to ask Him today ?



AL-AWWAL

DAY 4

الأَوَّلُ الأَوَّلُ الأَوَّلُ

The First

Circle the proof of this Name in the ayah and copy the meaning in English:

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ
بِكُلِّ شَيْءٍ عَلِيمٌ

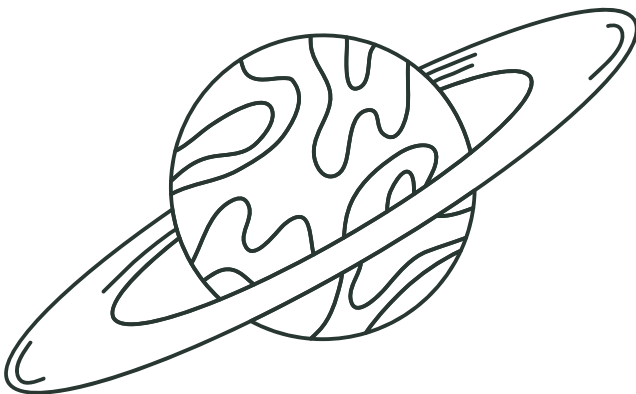
Surah al-Hadeed 57:3

As difficult as it is to wrap your head around it, there was never a time without Allah.

He is the First. This means that there is nothing before Him. His existence has no beginning. He has always existed.

Allah was there before creating the universe and everything in it.

Do you know anything of what Allah did and said when He started creation?



AL-AAKHIR

DAY 5

الآخر الآخر الآخر

The Last

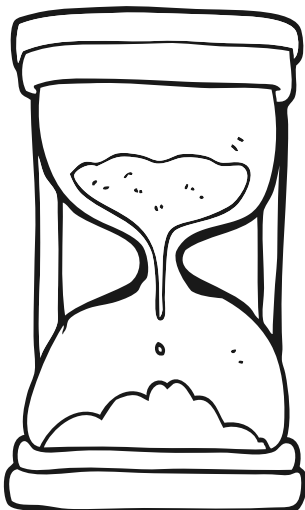
Circle the proof of this Name in the ayah and copy the meaning in English:

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ
بِكُلِّ شَيْءٍ عَلِيمٌ
Surah al-Hadeed 57:3

Allah is the Last.

This means that there is nothing after Him. The universe will stop existing one day, but He never will. His existence has no end. Time does not affect Him. He will exist forever.

Allah will still be there when the universe and everything in it come to an end. Do you know anything of what will happen at that time?



AL-BAATIN

DAY 6

البَّاطِن البَّاطِن البَّاطِن

**The Most Near and Knower of
all hidden things**

Circle the proof of this Name in the ayah and
copy the meaning in English:

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ
بِكُلِّ شَيْءٍ عَلِيمٌ

Surah al-Hadeed 57:3

Despite being above the heavens, Allah is near with His knowledge. So near, in fact, that nothing is hidden from Him. Nobody is nearer than Him because nobody except Him knows everything. He knows every hidden and secret thing.

What is the most obscure, remote and mysterious thing you can think of? List a few examples, remembering that Allah knows them inside out.



AL-BAAREE

DAY 7

الْبَارِئُ الْبَارِئُ الْبَارِئُ

The Inventor

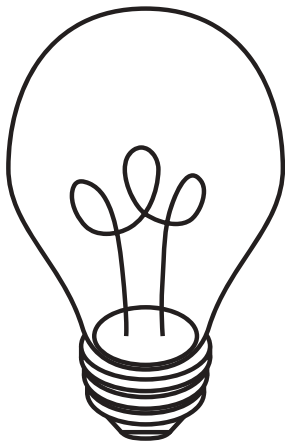
Circle the proof of this Name in the ayah and copy the meaning in English:

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى

Surah al-Hashr 59:24

Allah is the Inventor of all things. He made everything He wanted out of nothing. People can make things from materials and concepts that Allah already created, but they cannot come up with something completely new.

What is the most innovative, strangest, futuristic invention you can think of? In which ways does it use what Allah had already created?



AL-BASEER

DAY 8

البَصِير البَصِير البَصِير

The All-Seeing

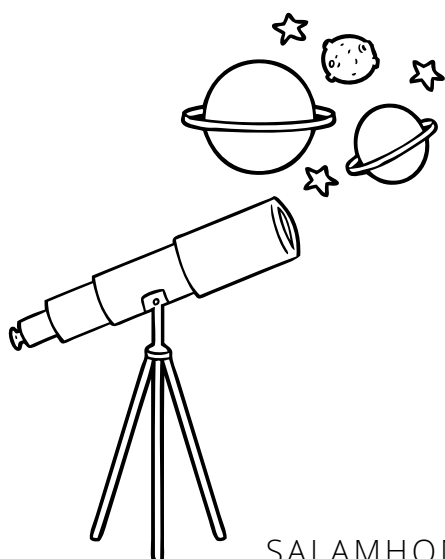
Circle the proof of this Name in the ayah and copy the meaning in English:

وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ

Surah al-Baqarah 2:96

Allah sees everything. Nothing can ever be hidden from Him, be it in the highest heaven or deep inside the earth, or anywhere in between. Although Allah mentioned He has eyes, His eyes and His sight are not like those of any creature.

Allah is al-Baseer: He sees everything. He also blessed us with the sense of sight. What are some of its greatest benefits?



AT-TAWWAAB

التَّوَّابُ التَّوَّابُ التَّوَّابُ

**The One who accepts
repentance**

Circle the proof of this Name in the ayah and
copy the meaning in English:

فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ
إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

Surah al-Baqarah 2:37

When a believer regrets his or her mistakes and repents to Allah, He accepts their repentance and forgives them. Allah is also the One who guides the heart of the believers to be sorry for their sins in the first place; then He accepts their repentance.

What are the feeling associated with repentance? What are the thoughts and feelings of someone who repents to Allah?



AL-HAAFIDH

DAY
10

الْحَافِظُ الْحَافِظُ الْحَافِظُ

The Protector

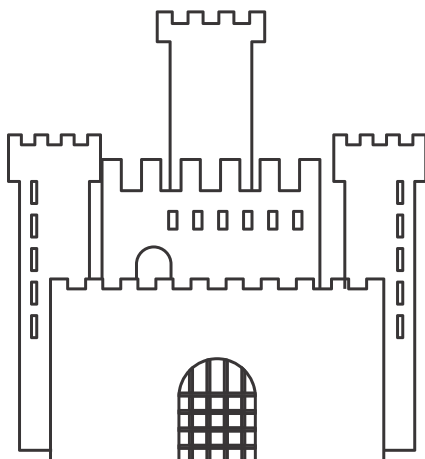
Circle the proof of this Name in the ayah
and copy the meaning in English:

قَالَ اللَّهُ خَيْرَ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ

Surah Yusuf 12:64

Allah protects His slaves from things that could hurt them. He protects all creatures by giving them everything they need. He also has a special protection only for the believers: He protects them from doubts in the religion and from following evil desires that would lead to sin. The stronger your tawheed is, the more Allah will protect you.

What are some the situation in which a Muslim should seek Allah's protection? Think about your daily life and mention some examples.



AL-HASEEB

DAY
11

الْحَسِيبُ الْحَسِيبُ الْحَسِيبُ

The Sufficient, the One who
brings to account

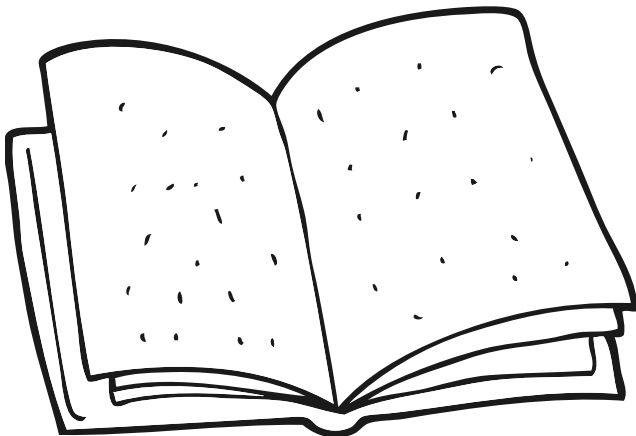
Circle the proof of this Name in the ayah
and copy the meaning in English:

كَفَى بِاللَّهِ حَسِيبًا

Surah an-Nisaa' 4:6

Allah is sufficient at recording the deeds of His creation. He does not need any help in recording their actions and He does not miss anything. Then He will bring each of us to account. He will reward every good deed of the believer but we will have to answer for our bad deeds too.

Do you know any of the events that will happen when we are called to account in front of Allah?



AL-HAQQ

DAY
12

الْحَقُّ الْحَقُّ الْحَقُّ

The Truth

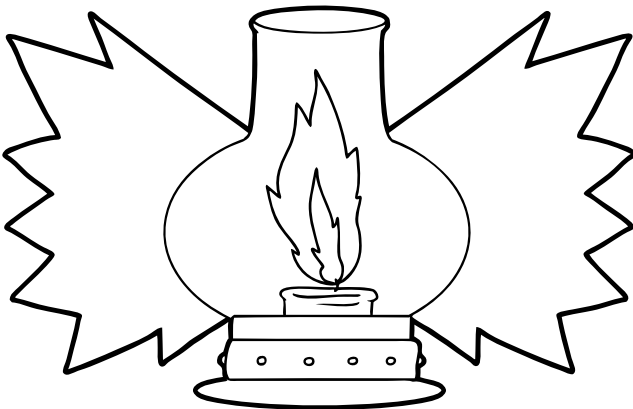
Circle the proof of this Name in the ayah
and copy the meaning in English:

فَذَالِكُمْ اللَّهُ رَبُّكُمُ الْحَقُّ فَمَاذَا بَعْدَ الْحَقِّ
إِلَّا الضَّلَالُ

Surah Yunus 10:32

Allah is the Truth. There is no doubt that He is the only One that deserves to be worshipped. His existence is true. His Names and Attributes are true. His actions are true, according to wisdom and justice. His Book is the Truth, His Messengers brought the Truth. Allah is the Truth and He helps those who follow the Truth.

The Muslims learn their religion from true sources. What are they? how do we know they are authentic?



AL-MATEEN

DAY
13

الْمَتِينِ الْمَتِينِ الْمَتِينِ

The Powerful

Circle the proof of this Name in the ayah
and copy the meaning in English:

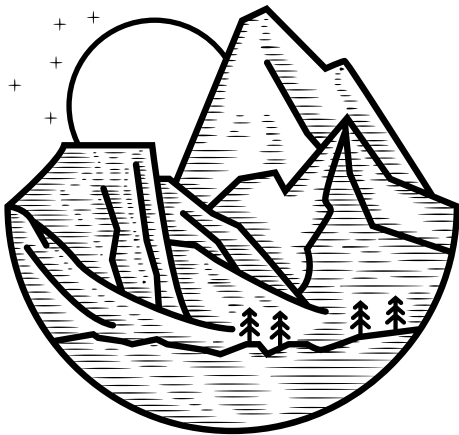
إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Surah adh-Dhariyaat 51:58

Allah is the Strongest and Most Powerful. He does what He wants and nothing makes Him tired.

He can do anything; nothing is difficult or hard for Him in the earth or in the heavens. His strength is superior to all others.

Can you think of any examples of the immense power of Allah in action?



AL-HAKEEM

DAY
14

الْحَكِيمُ الْحَكِيمُ الْحَكِيمُ

The All-Wise

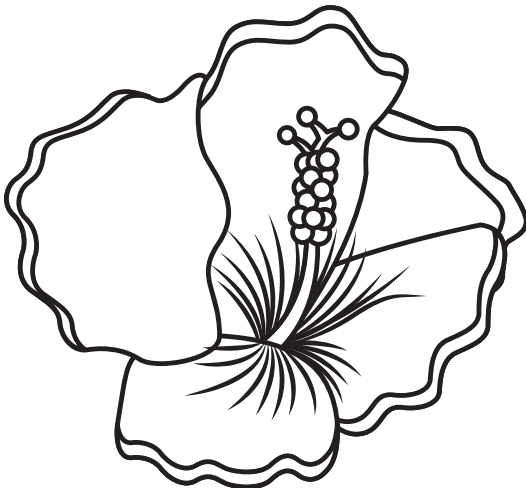
Circle the proof of this Name in the ayah
and copy the meaning in English:

فَإِنْ زَلَلْتُمْ مِنْ بَعْدِ مَا جَاءَتْكُمْ الْبَيِّنَاتُ
فَاعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

Surah al-Baqarah 2:209

Wisdom means to put each thing in the right place, and Allah is the Most Wise. He has complete and perfect wisdom. He knows and understands everything and decides only what is best. He creates everything He wants in the best manner. He also decrees everything that happens according to His wisdom. Allah always knows what is best for us.

Think of an example of when you had to use wisdom in the past or in your daily life.



AL-KHAALIQ

DAY
15

الْخَالِقُ الْخَالِقُ الْخَالِقُ

The Creator

Circle the proof of this Name in the ayah
and copy the meaning in English:

ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ ۖ لَا إِلَٰهَ إِلَّا هُوَ ۖ خَلَقَ كُلَّ
شَيْءٍ فَأَعْبُدُوهُ

Surah al-An'aam 6:102

Allah is the only Creator.

Nobody else can bring things
into existence when before
they were nothing.

Allah creates whatever He
wants and He does so in the
best manner. This is because
He creates according to His
complete knowledge and
wisdom.

What is the most amazing thing you
can think of in Allah's creation? and
what makes it so special?



ASH-SHAAFEE

DAY
16

الشَّافِي الشَّافِي الشَّافِي

The Healer

Circle the proof of this Name in the hadeeth:

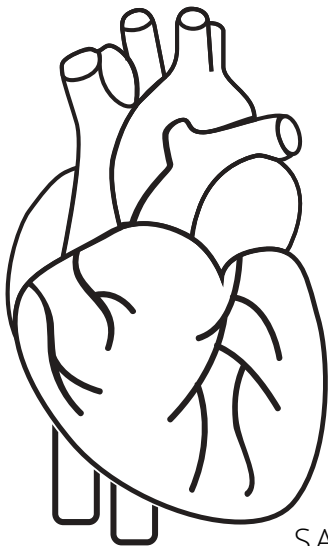
On the authority of 'A'ishah (radī Allahu 'anha), the Prophet (salla Allahu 'alayhi wa sallam) used to visit some of his sick family members. He would wipe over them with his right hand saying:

اللَّهُمَّ رَبَّ النَّاسِ أَذْهِبِ الْبَاسَ، اشْفِهِ وَأَنْتَ
الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءً لَا يُغَادِرُ
سَقَمًا

“Oh Allah, Lord of mankind! Remove the harm and heal him, as you are ash-Shaafee and there is no healing except Your healing! A healing that leaves no trace of illness.” [Bukhari, Muslim]

Allah is the only One who can heal every disease. Doctors can treat but only Allah can heal. He can cure the diseases of the heart and of the body. He created illnesses and, with them, their cures. Sometimes the healing happens through different kinds of medicine and this is also from the blessings of Allah and only by His permission.

Do you know any foods recommended for their health benefits or natural remedies from the Sunnah?



AR-RAHMAAN



الرَّحْمَنُ الرَّحِيمُ

The Most Merciful

AR-RAHEEM

الرَّحِيمُ الرَّحِيمُ

Circle the proof of this Name in the ayah
and copy the meaning in English:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (٢) الرَّحْمَنُ
الرَّحِيمُ

Surah al-Faatihah 1:1-2

The Giver of Mercy

The names ar-Rahmaan and ar-Raheem both come from the word “rahmah” which means “mercy”. Ar-Rahmaan is a Name specific for Allah. It means He is the Owner of all Mercy. He has mercy for all His creatures. He looks after all of them and gives them what they need.

Ar-Raheem means that Allah also has a special kind of rahmah which He saves only for the believers: He guides them to the Truth and, in the Hereafter, He will forgive them and admit them into Jannah.

Give some example of the Rahmah of
Allah in your life



AR-RABB

DAY
18

الرَّبُّ الرَّبُّ الرَّبُّ

The Lord

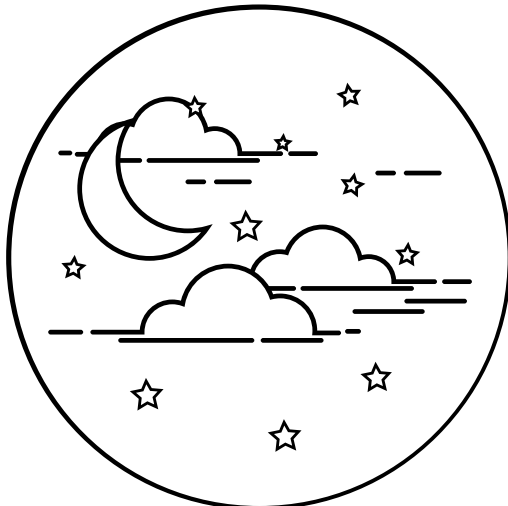
Circle the proof of this Name in the hadeeth:

'Amr Ibn 'Abasah (radhy Allahu 'anhu) said that the Prophet (salla Allahu 'alayhi wa sallam) said:

أَقْرَبُ مَا يَكُونُ الرَّبُّ مِنَ الْعَبْدِ فِي جَوْفِ
الَّيْلِ الْآخِرِ فَإِنْ اسْتَطَعْتَ أَنْ تَكُونَ مِمَّنْ
يَذْكُرُ اللَّهَ فِي تِلْكَ السَّاعَةِ فَكُنْ

"The time when ar-Rabb is closest to the servant is deep in the last part of the night. So, if you are able to be among those who remember Allah at that time, then do so."

[Saheeh Sunan at-Tirmidhee]



Allah is ar-Rabb. This means He is the only One that creates, nurtures and takes care of His creation. He also manages all affairs and sustains the universe. Allah nurtures His believing slaves also in another way: by guiding their hearts to Him and enlightening them with beneficial knowledge and understanding.

Allah organizes to perfection all events in the universe. Can you think of some examples from what we observe in nature?

AR-RAZZAAQ

DAY
19

الرَّزَّاقُ الرَّزَّاقُ الرَّزَّاقُ

The Provider

Circle the proof of this Name in the ayah
and copy the meaning in English:

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Surah adh-Dhariyaat 51:58

Allah gives all of His creatures
what they can benefit from and
what they need to survive.

There is no creature on earth that
can obtain its provision on its
own: It is only Allah that feeds and
shelters each and every living
thing, He gives them to drink, lets
them have air to breathe, light, a
place to live, etc.

From His provisions are also what
will keep the believers' heart
alive: guidance, faith and
knowledge.

Think of your last meal: how did those
foods reach your table? how did ar-
Razzaaq provide them for you?



AL-'ALEEM

DAY
20

الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ

The All-Knowing

Circle the proof of this Name in the ayah
and copy the meaning in English:

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ
أَنْتَ الْعَلِيمُ الْحَكِيمُ

Surah al-Baqarah 2:32

Everything is included in Allah's knowledge. Nothing escapes Him and there is nothing that He does not know. He has complete knowledge of what was, what is and what will be. He also knows everything that will never be. He knows what is apparent and what is hidden. He knows what is inside the heart of each one of us.

Allah knows our heart and thoughts,
why do you think this has to do with the
things He decrees is our life?



AS-SALAAM

DAY
21

السَّلام السَّلام السَّلام

The Flawless One - The Giver of security

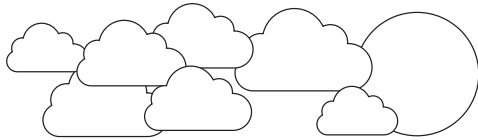
Circle the proof of this Name in the ayah
and copy the meaning in English:

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ أَلَمَلِكُ الْقُدُّوسُ
السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ

Surah al-Hashr 59:23

Allah is free from any defect or deficiency. Everything about Him is completely perfect. Allah does not have any shortcomings. He does not make mistakes. He does not forget anything. As-Salaam also means that Allah is the Giver of security. If a person does not deserve to be punished, he or she is safe from His punishment.

What should a person do so that Allah, as-Salaam, keeps him or her safe from His punishment?



ASH-SHAKOOR

DAY
22

الشُّكُّورُ الشُّكُّورُ الشُّكُّورُ

The Appreciative

Circle the proof of this Name in the ayah
and copy the meaning in English:

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ
إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ

Surah Faatir 35:34

Allah accepts and appreciates the sincere good deeds of His slaves. He gives a great reward even for very small good deeds. He knows when the believers remember Him and are thankful to Him. He is grateful for that and rewards it generously. He does not let any good deed of the believers go unrewarded.

What impact does knowing that Allah is ash-Shakoor in the life of the Muslim?
What will happen if you are grateful?



AS-SAMEE'

DAY
23

السَّمِيعُ السَّمِيعُ السَّمِيعُ

The All-Hearing

Circle the proof of this Name in the ayah
and copy the meaning in English:

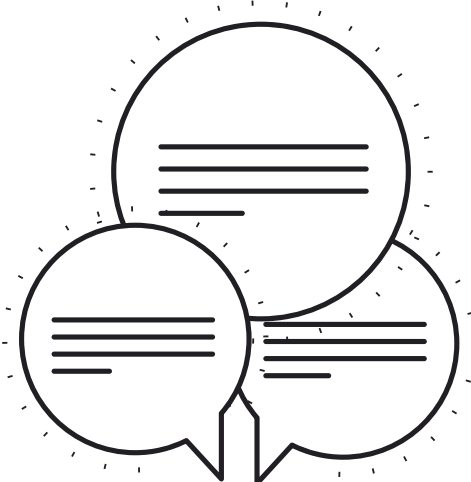
وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ
وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ
الْعَلِيمُ

Surah al-Baqarah 2:127

Allah hears every word and every sound. He hears anything that can be heard. He hears even the quietest whisper.

He can hear all the sounds and voices at the same time and has no problem understanding each one of them.

A Muslim should remember that Allah can hear him at all times. What are the kinds of speech he should avoid?



AL-'AZEEZ

DAY
24

العَزِيزُ الْعَزِيزُ الْعَزِيزُ

The Almighty

Circle the proof of this Name in the ayah
and copy the meaning in English:

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ
السَّلَامُ الْمُؤْمِنُ الْمُهِيمُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ

Surah al-Hashr 59:23

Allah is the Strongest and
Most Powerful.

He owns all honour and
might. He alone can
overpower anyone and
anything.

All creation is submissive to
Him and He has full control
over all His creatures.

Sometimes people that are more
powerful than us may try to oppress us
and this can be worrying or scary. How
can knowing that Allah is al-'Azeez help
in this situation?



AL-GHAFOOR

DAY
25

الْغَفُورُ الْغَفُورُ الْغَفُورُ

The Forgiving

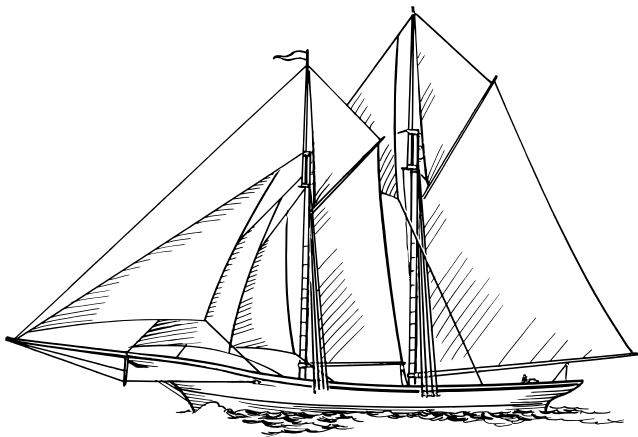
Circle the proof of this Name in the ayah
and copy the meaning in English:

إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ

Surah Aal - 'Imran 3:155

Allah forgives the sins of the believers when they repent. He hides and overlooks our mistakes. Once Allah has forgiven us for a sin, He will not count it against us on the Day of Judgement and He will not punish us for it.

Allah is the Forgiving and He loves for us to forgive others. Why do you think we find it hard sometimes to forgive?



AL-GHANEEO

DAY
26

الْغَنِيِّ الْغَنِيِّ الْغَنِيِّ

The All-Rich

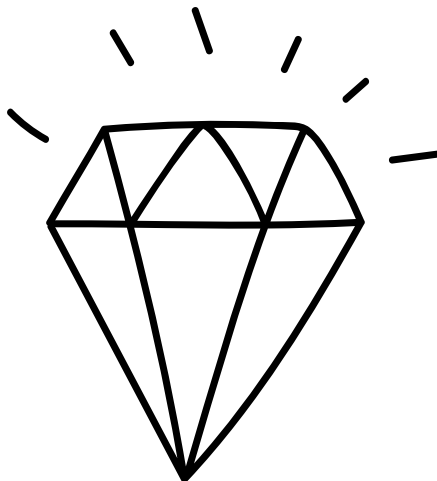
Circle the proof of this Name in the ayah
and copy the meaning in English:

لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ هُوَ
الْغَنِيُّ الْحَمِيدُ

Surah Luqman 31:26

Allah is All-Rich and Self Sufficient, meaning that He does not need anything or anybody, while all of His creatures are in complete need of Him. Allah alone owns the treasures of the heavens and the earth. There is no limit to what He owns.

Do you think part of being rich is not needing anything from others? is this possible for people?



AL-FATTAH

DAY
27

الْفَتْاحُ الْفَتْاحُ الْفَتْاحُ

The Opener

Circle the proof of this Name in the ayah
and copy the meaning in English:

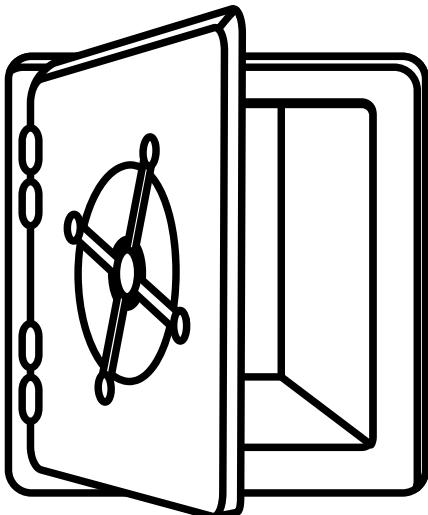
قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ
وَهُوَ الْفَاتَّاحُ الْعَلِيمُ
Surah Saba 34:26

Allah can open a way for us to
get what will benefit us. He
can open a way even when it
seems impossible!

Allah is the Opener of the
hearts and minds: He opens
the hearts of the believers to
faith and their minds to
understanding the Truth.

Al-Fattah also means the Just
Judge.

Can you think of a situation in which
Allah opened for you (or someone you
know) a way that you did not expect?



AL-QAADIR

DAY
28

القَادِرُ القَادِرُ القَادِرُ

The Powerful

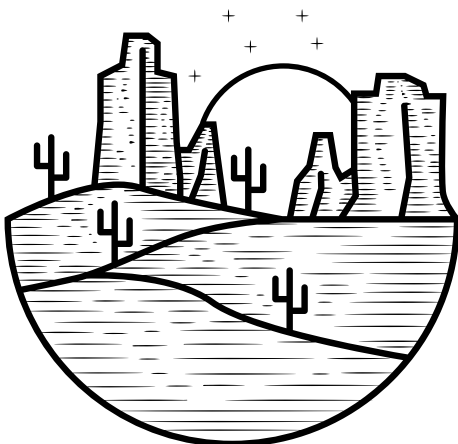
Circle the proof of this Name in the ayah
and copy the meaning in English:

قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَى أَنْ يُنْزِلَ آيَةً وَلَكِنَّ
أَكْثَرَهُمْ لَا يَعْلَمُونَ

Surah al-An'aam 6:37

All the power belongs to Allah. He is Able to do everything. Nothing is beyond His power and ability. There is nothing that He cannot do. Nothing is difficult for Him. Nothing can exist unless He wants it to exist.

Allah al-Qadir is Able to do anything. Think of the stories of the prophets: What are some of the amazing miracles that Allah made possible for them?



AR-RAFAEEQ

DAY
29

الرَّفِيقُ الرَّفِيقُ الرَّفِيقُ

The Gentle

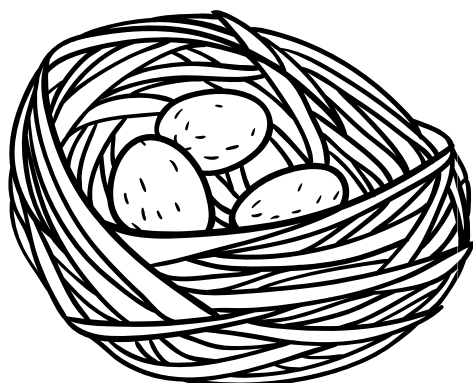
Circle the proof of this Name in the hadeeth:

'A'ishah (radhiyallahu 'anha) narrates that a group of Jews came to the Prophet (salla Allahu 'alayhi wa sallam) and said: "As-Saamu 'alaykum (death be upon you)!" 'A'ishah responded by saying: "Rather, death and curses be upon you!" So the Prophet (salla Allahu 'alayhi wa sallam) said:

يَا عَائِشَةُ إِنَّ اللَّهَ رَفِيقٌ يُحِبُّ الرَّفْقَ فِي الْأَمْرِ كُلِّهِ

"Oh 'A'ishah, verily Allah is the Gentle One and He loves gentleness in all affairs."

[Collected by Bukhari and Muslim]



Allah is Gentle towards His slaves. He is Gentle in His actions. He carries out the creation gradually, because He knows it is best for His creatures and an easier and kinder way for them. Allah is Gentle and He loves for His slaves to be gentle too and to be kind to one another.

Think of examples of how Allah creates things in stages and changes things gradually in nature. What would happen if that gentleness was removed?

AL-MALIK

DAY
30

الْمَلِكُ الْمَلِكُ الْمَلِكُ

The King

Circle the proof of this Name in the ayah
and copy the meaning in English:

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ

Surah Ta-Ha 20:114

Allah is the King of all
things. He controls and
directs everything.

Nobody can oppose His
decision.

When He commands
something, His command is
carried out.

What are the differences between the
dominion of the kings of earth and
that of Allah al-Malik?





HIFDH LOG

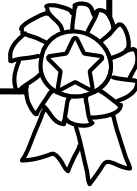


Can you memorise the proofs of the names of Allah you studied in this book from the Qur'an and hadeeth? Colour the ribbons when you do.

Allah

إِنِّى أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِى
وَأَقِمِ الصَّلَاةَ لِذِكْرِى

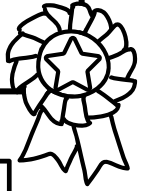
Surah Ta-Ha 20:14



al-Ahad

قُلْ هُوَ اللَّهُ أَحَدٌ

Surah al-Ikhlaas 112:1



al-Mujeeb

إِنَّ رَبِّى قَرِيبٌ مُّجِيبٌ

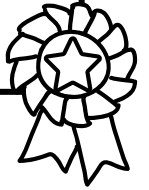
Surah Hud 11:61



Al-Awwal, al-Aakhir,
al-Baatin

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ
وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

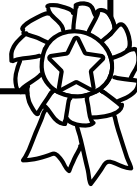
Surah al-Hadeed 57:3



al-Baaree'

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ
الْأَسْمَاءُ الْحُسْنَى

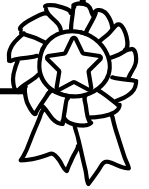
Surah al-Hashr 59:24



al-Baseer

وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ

Surah al-Baqarah 2:96



at-Tawwaab

فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ
فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ
الرَّحِيمُ

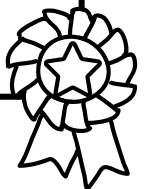
Surah al-Baqarah 2:37



al-Haafidh

فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ
الرَّاحِمِينَ

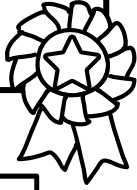
Surah Yusuf 12:64



al-Haseeb

كَفَى بِاللَّهِ حَسِيبًا

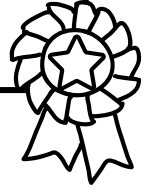
Surah an-Nisaa' 4:6



al-Haqq

فَذَالِكُمْ اللَّهُ رَبُّكُمُ الْحَقُّ فَمَاذَا
بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ

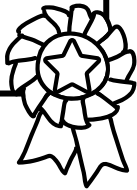
Surah Yunus 10:32



Al-Mateen ar-Razzaaq

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ
الْمَتِينُ

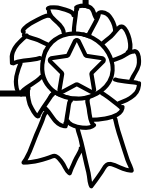
Surah adh-Dhariyaat 51:58



al-Hakeem

فَإِنْ زِلْتُمْ مِّنْ بَعْدِ مَا جَاءَتْكُمْ
الْبَيِّنَاتُ فَأَعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ
حَكِيمٌ

Surah al-Baqarah 2:209



al-Khaaliq

ذَالِكُمْ اللَّهُ رَبُّكُمُ لَا إِلَهَ إِلَّا هُوَ
خَلَقَ كُلَّ شَيْءٍ فَأَعْبُدُوهُ

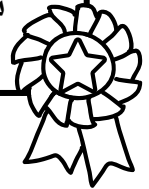
Surah al-An'aam 6:102



ash-Shaafie

اللَّهُمَّ رَبَّ النَّاسِ أَذْهَبِ الْبَاسَ،
اشْفِهِ وَأَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا
شِفَاؤُكَ، شِفَاءً لَا يُغَادِرُ سَقَمًا

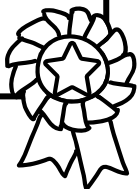
Bukhari, Muslim



Ar-Rahmaan ar-Raheem

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
(٢) الرَّحْمَنِ الرَّحِيمِ

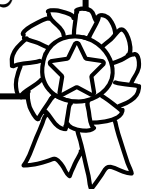
Surah al-Faatihah 1:1-2



ar-Rabb

أَقْرَبُ مَا يَكُونُ الرَّبُّ مِنَ الْعَبْدِ فِي
جَوْفِ اللَّيْلِ الْآخِرِ فَإِنْ اسْتَطَعْتَ أَنْ
تَكُونَ مِمَّنْ يَذْكُرُ اللَّهَ فِي تِلْكَ السَّاعَةِ
فَكُنْ

At-Tirmidhi



al-'Aleem

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا
عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ

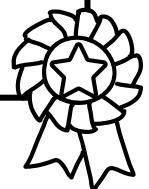
Surah al-Baqarah 2:32



as-Salaam

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ
الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ

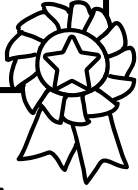
Surah al-Hashr 59:23



ash-Shakoor

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا
الْحَزْنَ إِنَّ رَبَّنَا لَعَفُورٌ شَكُورٌ

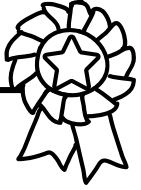
Surah Faatir 35:34



as-Samee'

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ
الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

Surah al-Baqarah 2:127



al-'Azeez

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ
الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ

Surah al-Hashr 59:23



al-Ghafoor

إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ

Surah Aal-'Imran 3:155



al-Ghane

لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّ
اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

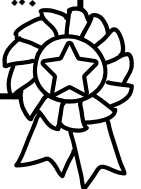
Surah Luqman 31:26



al-Fattah

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ
بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ

Surah Saba 34:26



al-Qaadir

قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَى أَنْ يُنْزِلَ
آيَةً وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

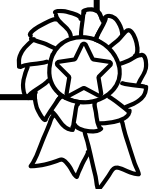
Surah al-An'aam 6:37



ar-Rafeeq

يَا عَائِشَةُ إِنَّ اللَّهَ رَفِيقٌ يُحِبُّ
الرَّفْقَ فِي الْأَمْرِ كُلِّهِ

Bukhari, Muslim



al-Malik

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ

Surah Ta-Ha 20:114

